



LEGIONS OF ANGEL MICHAEL

Also called “Servants of Michael” according to the Book of Samahel (page 1303 of the original text).

They are balancing Energies or Energies of Equilibrium that interact with mankind in several spiritual and material aspects, and that properly inserted in our interior make the Walker be cautious, calm, peaceful and with his spirit full of equilibrium.

They are 54 as follows:

ABABALOY, ALBROT, AMECH, AMIORAM, BEDRIMUMAL, BINUSAS, BOSMELETIC, CAMAEL, CANOPISTUS, CENDRION, COSBOS, CURETON, DALMAY, DEBALIM, DOMOS, DOQUARCA, EIBASI, ENCHEION, ERADIM, ERTIVALER, ESCAVOR, ESSAIM, ETH, FELUT, GALEBU, GAMERIN, GARRUBIEL, GAUNINEL, GELUTH, GEMEN, HODOMOS, HOMEOSIM, IMETON, ISABIE, ISMAI, ITEMON, JEYSMY, LAZAY, LEUGIM, MATHON, MELCHIDAEAL, OCHIMANUEL, ON, OTH, PATHUMATON, SAMOY, SANATAOER, SARAION, SERABILEM, SERGEN, TAGLA, TESTIPAS, UBELAG, and VENIBBEL.

ABABALOY: Name of a Messenger that is difficult to translate (with partial meanings) and that would be “Father comes, let’s hope, for a second time.”

This Hebrew name is one of the Aspects of Angel Michael and when he touches our heart with his luminous fingers he releases us of malicious thoughts, speech and actions; makes us despise licentiousness and be cautious when criticising.

He is the Angel of the Balancing Liberty and his name appears in a Grimoire of the British Museum to be called on in enchantment operations of King Solomon. He is also part of the 36 Arcana of the Tarot of the Ancient, occupying number XXVIII: “LIBERTY.”

ALBROT: Name of one of the “Luminous Servants” of Angel Michael, which has a Hebrew name that can be translated as “Thick Cloud;” the three letters of the root of his name, BRT, have a numerical value of 602, equal to the word “straightening.”

When he is in the interior of the Walker, he makes him mentally quick, hardworking, organized in his ideals and actions. He is the Angel of Balanced Will.

AMECH: Name of one of the Legions of Angel Michael, or as the Book of Samahel describes, one of the Luminous “Servants” that emanate from him. His etymology comes

from Hebrew with the meaning of “Being Active,” “Being Strong or Standing Firm.”

When his breath floods our soul, he transforms us into people that don't waste our life on trivialities, gossip or fallacies: we forgive the small errors of others and put ourselves in their place pardoning their sordidness. He is the Angel of Balanced Life

AMIORAM: One of the “Servant” Angels of Michael. This name is translated from Hebrew as “High Resistance.”

If we are able to put in our interior and receive his Energy, it opens our mind towards Accepting the obligations we agree on spiritual grounds, not because they are imposed on us, but because we have freely accepted them.

He is also the Messenger that makes us apply these logic rules firmly, without deceitfulness or favouritism; from this might be derived that he is the “Luminous Guardian” of Operative Mystic. He is the Angel of the Balancing and Just Obedience.

BEDRIMUMAL: One of the Aspects of Angel Michael whose name is translated from Hebrew to English as “More Stories.”

When this Messenger is nested in the heart and impregnates the soul of a human being, he makes him powerful in his thoughts and consequential actions, powerful in his speech, that is like unbreakable stones, and powerful in his manners, that captivate those who surround and observe him.

He is the Angel of Balanced Power and according to the Book of Ke, those who keep him in their interior, prefer solitude, freedom and affective emancipation after a time.

He is one of the Energies that form the 36 Arcana of the Tarot of the Ancient, being the symbol of POWER.

BINUSAS: He is one of the many Aspects of Angel Michael and his name is translated from Hebrew as “Making the Son Flee.”

When this Messenger touches the heart or soul of a human being, he is given to an evident apathy for every excess of material nature. According to the Book of Ke, he is the “master” of altruists.

He is the Angel of the Balanced Lack of Interest in Matter.

BOSMELETIC: He is one of the Aspects of Angel Michael and his name is translated from Hebrew to English as “Ashamed King.”

When this Messenger touches with his Energy the soul of a human being, he is given to vocational teaching, to skills in Science and liberal arts, and every kind of teaching. But you must be careful, because you can fall into pride because of those skills or knowledge, falling into an excess of ego and vainglory. He is the Angel of Balanced Teaching.

CAMAEL: Angel of the legions of Michael whose name in Hebrew means “Crowd of God,” and according to the angelologic and Hebraic tradition he has at his service an uncountable “army” of Angels (called the Angels of Destruction) that according to the Book of Samahel are: AF, ESEC, HEMA, JORMA, MKALLE, MASHIT, RAHAB, and SITNA.

In iconographical terms, he is represented dressed in blue and holding up a straight sword, symbol of his power as Divider of negativity and positivity, what alludes to his dual essence: he fights for Light to win but his “fight” also lets the suffering prevail that means the trial the Walker should pass.

His energy forms part of the Arcana of the Tarot of the Ancient, being the one that rules FORM.

This Angel is called on when human evil prevails in the world, for him to release us due to his Energy, although we must add that it's dangerous to get too near Camael without a balanced preparation and Conscience. He is the Angel of the Balancing Power.

CANOPISTUS: Name of one of the Angels that make up the Legions of Angel Michael. This Hebrew word can be translated as "Pacified Pedestal". Its root NPT also means "Honey, Honeycomb."

This name (also in the Book of Samahel) appears in a grimoire of the XI century kept in the British Museum together with the grimoires of Ertibaler, Testipas, Sanataper, Ismai, Nontapilus, and Binusas, for operations with "black hens and golden eggs."

The name of this Angel appears in Lower Egypt as a star of the Virgo constellation.

Apart from curiosities and superstitions, we must say that Canopistus grants the Walker superiority against setbacks, growth when solving problems and gallantry. He is the Angel of Balanced Personality.

CENDRION: One of the numerous Legions of Michael, whose name seems to come from "cendre," a paste of bone ashes, clean and washed, with which the coppelas are forged and produced (containers with the shape of a truncated cone where gold and silver minerals are tested and purified).

This Virtue is attracted with the perfume of marigolds, with the aim of giving happiness in actions and dispelling remorse, although it can also be attracted with clove incense, and in this case it exorcises the dark thoughts that bring divisions, irresponsible actions and dangerous friendships. He is the Angel of the Balancing Exorcism.

COSBOS: This name appears, together with those of Adonai, Ammastius, Anareton and Eloym, in an ancient grimoire of magic ceremonies. Cosbos is a messenger whose name in Hebrew means "Under the Chalice" and whose Energy is one of the aspects of Angel Michael.

When he touches our heart with his delicate breath, he makes us intuitive, given to correct prophecies, and rulers of the hidden and veiled paths. He is the Angel of Balanced Mystic Intuition.

CURETON: Name of one of the Angels that are part of the Legions of Michael whose name translated from Hebrew means "Farmer of the Beehive."

When he is in the interior of a human being, he grants a soul that sacrifices for others, for their needs and conditionings. This way, people are interested in the pure satisfaction of their fellowmen; virtuous counsellors, happy, optimistic in their unconditional help to others, and committed to causes of others.

He is the Angel of the Balancing Sacrifice.

To add some information, will we also say that the Latin term "curetum" means the priests who according to mythology, watched over Jupiter when he was a child.

DALMAY: One of the Energies included in the Legions of Michael. This term seems to refer to "Dalmatia," a geographical region located on the coast of the Adriatic Sea.

When this Luminous Messenger has impregnated the soul, it grants respect for others, happiness in actions, a kind personality, and calmness in every action of daily life.

His name, pronounced in a mantram, exorcises sadness, discouragement and laziness.

He is the Angel of Kindness that Balances and makes personal relationships more pleasant.

DEBALIM: Name of one of the Angels that make up the Legions of Michael whose translation from Hebrew is “Produce Abundance.”

When he is in the interior of human beings, he shows us how to be balanced managers of all the privileges we acquire on Spiritual grounds. Psychic or Spiritual Energy is a scarce good that we must protect and not waste because it's very difficult to restore when it diminishes or we lose it. He is the Angel of the Balancing Spiritual Gain.

DOMOS: Name of one of the Luminous “Servants” of Angel Michael, whose name comes from Latin and can be translated as “Owners.”

When he is in the interior of the Walker, he makes him laconic and reflective in his silences. Many times we should keep quiet instead of speaking, listen instead of interrupting, learn more from what others can teach us and not overwhelm them with our comments: it's the only Path to Learning. He is the Angel of Balanced Dialogue.

DOQUARCA: Angel that acts as one of the innumerable aspects of Equilibrium and whose name is translated as “Penetrated.”

When his Virtue is trapped by human beings, it makes them invulnerable to the unbalance caused by groundless doubts or lack of faith in oneself, as this Energy has penetrated in them in their aspect of self-esteem and the study of their virtues and defects.

The lack of this Angel in a person makes him look melancholic and shy, and tending to be depressed and lacking self-esteem. He is the Angel of Reflection.

EIBASI: One of the multiple aspects of Angel Michael according to the Book of the 2000 pages.

The name of this Angel is translated from Hebrew as “Where Fire Reaches,” being the Energy that gives the capacity to set aside the actions or situations that do not favour the Initiatic Path or that slow it down.

He is the Energy that represents the CROSS OF OTHERS in the Arcana of the Tarot of the Ancient, that includes 36 cards.

He is the Angel of Strong Decisions and the companion of those that after taking such decisions, transmute pain into joy.

ENCHEION: He is one of the Servant Angels of Michael that when is nested in our interior, grants silence and discipline when we have to keep an initiatic secret, especially when we must protect a mystery that could shock those who don't take part in its symbolism.

His name appears in the Book of Samahel and is called on in the Order of the Ancient, being also an Arcane of the Tarot of the Ancient, with 36 cards, representing SILENCE.

Encheion is one of the very powerful Energies that are used within the Mystic-Magic keys of the Narotic Cycle. His name can be translated as “Gigantic Dove.” He is the Angel of the Balancing Total Silence.

ERADIM: One of the legions or energetic aspects of Michael.

His name in Hebrew means “Those that Undress You.” The texts that can be read about this Angel are stories or tales that disclose human actions initiatically by means of symbols, their judgements, wise moves and mistakes, that have nothing to do with the Divine Justice and Vision.

He is the Angel of Veiled Revelations, only understood by Initiates.

ERTIBALER: One of the Servant Angels of Michael whose name is translated from Hebrew as “Support of Baptism.”

If we are able to trap his Energy in our interior and take communion with it, he makes us mystic healers of the soul, and consequently, of the physical body, only if we are detached from bad habits, actions and pernicious people.

He is the Angel of Balanced Health whose name, curiously, also appears with those of Canopistus and Testipas (also of the Legions of Angel Michael) in a magic grimoire of the XI century that is kept in the British Museum.

ESCAVOR: Name of one of the Angels that make up the Legions of Michael, whose translation from Latin is “Swallow, Devour the Food.”

When this Energy makes us Conscience, it shows us the specific food our individual body needs, without excesses and without deficiencies, as we know that falling in these opposites will make us sick sooner or later. He is the Angel of Balanced Diet.

ESSAIM: Name of one of the Angels that make up the Legions of Angel Michael whose translation from Hebrew is “Abundant Harvest.”

When this Luminous Presence is nested in the interior of human beings, it opens their minds in the face of apparently shocking or unorthodox situations, makes them friends of dialogue and the law of sympathy, mediators between antagonic beings, and serious and valid advocates of apparent lost causes. He is the Angel of the Balanced Policy of Openness.

ETH: Name of a messenger whose translation from Hebrew can mean, as a verb, “Advise,” while as a noun it’s translated as “Tree.”

Its energy is one of the Aspects of Angel Michael. When he covers our heart, he opens our mind in the face of unclear, undefined, strange or unorthodox issues. He is the Angel of Balanced Openness. Be careful!

FELUT: One of the Angels of the legions of Michael whose Hebrew name is translated to English as “Exceptional Sign.”

When his Energy takes communion with the human soul, it makes the soul fall in love with beauty, with humanity, and that all that surrounds it be transformed into a captivating poem that goes beyond shapes.

He is the Angel of Balanced Infatuation, capable of putting everything in its right place without being trapped by superfluous beauty, that disappears as time passes by.

GALEBU: Name of a Messenger whose Hebrew translation is “Wave, Fountain, Spring.”

He is one of the Aspects of Angel Michael, who in the interior of the Sacred Mysteries Initiate, gives him an unbeatable capacity for concentration, mental power and unrivalled psychological skills.

He is, according to the unpublished part of the A.D.A.M.A. Diary, the Angel of Balanced

Concentration, usually called on when we have exams, examinations for people wanting a public-sector job, and announcements.

GAMERIN: The correct translation of the name of this Angel is unclear, although it seems to be a word that comes from Hebrew. It could be “Firefly,” although we are not sure, sorry to say.

He is certainly one of Michael’s “Servant” Angels, and when he is nested in our interior, he makes us look attractive without attracting attention, coquettish without excesses and neat without being obsessed. He is the Angel of Balanced Beauty.

GARRUBIEL: One of Michael’s Servant Angels whose name in Hebrew is translated as “In me dwells God’s Abundance.”

When this unique Energy is nested in the heart of a human being, it makes him reasonably generous. This means he grants us the gift of knowing how to give without squandering our resources and knowing that if we lose everything, we will never again be able to help those in need.

He is the Angel of Balanced Generosity, whose motto seems to tell us: “Don’t give more than what you have, make it grow and you will be able to help coherently; if you have nothing because you’ve lost everything, you won’t be able to help those in need.”

GAUNINEL: He is one of the Aspects of Angel Michael whose name is translated from Hebrew as “Proud Descendant of God.”

He is the Angel of Balanced Vigour, and grants those who know how to call on him correctly, strength, dignity, decisiveness, good sense, vitality, courage, and integrity.

According to an unpublished text, his Energy vibrates with bright shades of red, his perfume is the hyacinth, and in iconographical terms he is represented as a being with 26 pairs of wings, a flaming sword in his right hand and riding a golden dragon.

GELUT: Name that comes from Hebrew translated as “Petrified Execution.”

He is one of Michael’s “Servant” Angels that when is nested in our interior, makes us serious, sagacious and constant scholars, and enables for us a quick and perfect solution to problems.

He also makes us honest and clear in our judgments (that won’t be offensive) about actions, speech and manners of others, and with the kindness of one who loves and understands that others are a mirror that looks at oneself. He is the Angel of the Balancing Introspection.

GEMEN: Name of one of the “Luminous Servants” of Angel Michael, whose Hebrew root GMN- is translated in gematrical terms as “Revelation, Apocalypse,” and when he is in the interior of the Walker, he makes him harmonious, discloser of the most unfathomable mysteries with pure and clear skills, observant of the symbols that Nature shows, and an optimum adviser about spiritual matters. He is the Angel of Balanced Harmony.

HODOMOS: Name of one of the Angels that make up the Legions of Angel Michael whose Hebrew root HDMS- gives the numerical value of the word “Strength.”

When this Energy covers us, it makes the Walker an excellent and committed practitioner, veterinarian and expert in plant diseases.

As a curiosity, we refer that this name appears written in one of the rooms of the Greek temple of Hysteria. We will also say there is a book of ceremonies that contains a prayer

for Hodomos, Helon, Heon and Homnoreum, that says: "God that illuminates me and gives me health, who should I fear? If You are the protector of my life, who can hurt me?..."

He is the Angel of the Balancing Medicine.

HOMEOSIM: He is one of the numerous Aspects of Angel Michael, whose name is translated from Hebrew to English as "Agitators that Puzzle."

He is the Energy that is nested in the people that revolutionize the concepts of the world, that don't allow unbalance, inequality, or contempt for races or social conditions. He is the Angel of Balanced Braveness.

IMETON: He is one of the Aspects of Angel Michael whose name is translated from Hebrew to English as "Indicates the Noisy Fountain."

When this Messenger touches the soul of a human being, he explodes in happiness even in the most difficult moments and trials; he won't lose his smile and good manners, and will even comfort others that aren't as sad as him. He is the Angel of Balanced Happiness.

ISABIE: He is one of the Aspects of Angel Michael whose name is translated from Hebrew to English as "On all Sides (I am) Heaped."

When this Messenger touches lovingly the soul of a human being, he explodes in mystic, emotional, mundane and mental progress, making him have another vision and perspective of what his mental veils and past mental blocks wouldn't let him see. He is the Angel of Balanced Progress.

ISMAI: One of the Servant Angels of Michael whose name is translated from Hebrew as "Listen to Him."

If we are able to make him nest in our interior and take communion with his Energy, he opens our imagination on magic, spiritual and artistic grounds, making us pioneers in these aspects even when the territory hasn't been fertilized.

He is the Angel of Balanced Imagination, who sooner or later, blazes a trail and cracks conservatism, resistance to change, and obstinacy.

ITEMON: Name of a Messenger that is translated from Hebrew as "Due to Orphanage" and whose Energy is one of the Aspects that emanates from Angel Michael.

When his Pure fingers touch our heart, he makes us active and tenacious beings, receptive to other's needs, and decided to do the actions that are entrusted to us.

This Virtue is related with the energy of Mars and vibrates with bright magenta. He is the Angel of the Balancing Tenacity.

JEYSMY: He is one of the many Aspects of Angel Michael, whose name is translated from Hebrew to English as "Who Moans or Sobs?"

When this Messenger touches the heart or the soul of a human being, he always makes him be near his friends, not when they don't need him, but when they certainly do, from a distance or in their presence, with dialogue or in silence.

He is the Virtue that makes us an advisor when advice is sought, and when it isn't needed, he makes us observers without meddling. He is the Angel of Balanced Friendship.

LAZAY: Name of one of the Angels that make up the Legions of Angel Michael whose translation from Hebrew is "For this One."

When he is in the interior of the human being, he teaches us how to be perfect collaborators in multiple needs in the face of adversity, misfortune or material and spiritual

shortage. He is the Angel of Balanced Collaboration.

LEUGIM: Name of one of the Angels that make up the Legions of Angel Michael whose translation from Hebrew is “For Shield and Defence.”

When this Energy makes us Conscience, it helps our will to protect us against adversity, to observe which circumstances could take us through deceitful paths, and to discover the secret obscure thoughts of those who with bad intentions, might advise us in their favour or in favour of a mistaken circumstance.

He is the Angel of Balanced Observation. As a curiosity, we point out that this Angelic name, in Spanish, is Michael’s name reversed.

MATHON: One of the twenty-four Angels of Hours that is described in the Book of the Guardians (A.D.A.M.A. Diary) and to whom corresponds the fifth night period of a day.

His Hebrew name means “Foresight,” and he is called on to help with tasks related with the future, with actions far in time, with patience and waiting for future happiness; also with acquiring Justice in the face of an unjust fact.

As his names represents, he is the Angel of Foresight for the future, being attracted by a mixture of balsam of copaiba (a tree from South America) and balsam of Tolu (city of Sucre county in Colombia), used as drops of incense over charcoal. He is also one of the Angels of the Legions of Angel Michael.

MELCHIDAE: Name of a Messenger whose translation from Hebrew is “My King is Knowledge of God,” being its Energy one of the Luminous Aspects of Angel Michael.

When his Virtue is nested in the interior of the human soul, it makes us powerful in our faith, not blindly, but trusting that we can do correctly what our interior is willing to accept. He grants us self-confidence and self-esteem. He is the Angel of Faith in the power of our possibilities.

OCHIMANUEL: Name of a Messenger whose translation from Hebrew is “Really God is with Us,” and his Energy is one of the Aspects of Angel Michael.

When he touches us with his delicate breath he takes us up from the darkest wells of our heart to the highest summit, out of our boredom, of the depression caused by our own lack of action, and of monotony, opening for us new paths, ways and horizons that make us vibrate again happily and enthusiastically. He is the Angel of the Balancing Action.

ON: Name of one of the “Luminous Servants” of Angel Michael that can be translated from Hebrew as “**Iniquity.**”

Although he would seem to be a dark entity by the translation of his name, he speaks to us about “Love in the face of iniquity, Calmness in the face of iniquity, Truth in the face of iniquity and Luminous Action in the face of iniquity.” His energy grants us Love, Calmness, Truth and Light with which we can move darkness away.

He is the Angel of Balanced Love. This Angelic name also appears in the Apocryphal Book of Jasher.

OTH: Name of a Messenger whose translation from Hebrew means “Sign, Mark, Testimony or Trial” and whose Energy is one of the Aspects of Angel Michael.

When he touches our heart with his Luminous fingers, he makes us sensitive to the acts of injustice we suffer, in a very curious way: he makes us approach the attitude of the person who offends us to know his impure feelings, with the aim of learning how not to behave as

the offender, instead of responding with resentment. He is the Angel of Balanced Sensibility.

PATHUMATON: The correct translation of the name of this Angel is difficult, although it seems to be Hebrew. Of the root PATHUM-, that is translated as “Feed up, Fatten” and of the Egyptian word ATON, “Sun, Divinity.” We could deduce that the translation in this case (unorthodox) means “Plentiful Sun.”

He is, of course, one of Michael’s “Servant” Angels who when is nested in our interior, makes us luminously balanced, just, sincere, magnanimous and honest. This name appears in a legend that mentions that Solomon used it together with the names Adonai, Peral, Tetragramaton, Anexheseton, Innessensatoal and Itemon, that correctly pronounced declined the demons under his control. He is the Angel of Balanced Luminosity.

SAMOY: Name of one of Michael’s Luminous “Servants.” This name is Hebrew and can be translated as “Invisible, Hidden or Secret.”

When this Virtue dwells in the interior of the Walker, it draws his attention to the symbols that unconsciously reveal to him his own body and mind. Symbols that might show him his state of mind or spiritual condition and if he is going on a correct or incorrect path for the finalization of his karma (these symbols can appear, for example, in dreams or by way of slight psychosomatic anomalies.)

He is the Angel of Balanced Prophecy.

SANATADER: Name of one of the Angels that make up the Legions of Angel Michael whose translation from Hebrew means “Annual Perseverance,” “Perseverance of the Sun.”

When this Messenger is in the interior of a human being, he makes him patient, a meticulous observer, organized and sagacious. He is the Angel of Balanced Intelligence.

SANATAOER: Angel of the Legions of Michael that is also known by the name of Sanatader.

SARAION: Name of one of the Angels that make up the Legions of Angel Michael whose translation is “Iniquitous Kinship.”

When this curious Energy awakes our Conscience, it shows all the pure ways to be in service of those who need us (materially and spiritually).

He also makes us tell the difference between being an obliging friend or a servile one, action we cannot undertake if we want to be loyally helpful.

This Angel gives us a reflection that is sometimes difficult for us and that we must meditate: “The best help, sometimes, is not to help.” He is the Angel of Balanced Service.

SERABLEM: One of the Servant Angels of Michael whose name is translated from Hebrew as “Laden, Overwhelmed.”

If we are able to bring him to our interior and take communion with his Energy, he makes us genuine participants of the ecstasy of knowing how to contemplate the colours, shapes and sounds of the material world and knowing how to transfer these to the arts to delight the senses of people.

His Virtue vibrates with blue, red and yellow; with the music notes do, mi and sol; and with a proportional mixture of the essences of white lily, calla and jasmine. He is the Angel of

the Balancing Arts.

SERGEN: One of Michael's Servant Angels whose name can be translated from Hebrew as "Bracelet, Interlaced Chain."

If we are able to bring him to our interior and take communion with his matchless Energy, he will open the doors of Transcendent mystic calmness, that is capable on its own of making us see, by means of peace of mind, the multiple heavenly and physical opportunities that destiny will set out for us and that will take to our Reintegration or to Perfection. He is the Angel of the Balancing Meditation.

TAGLA: One of the Servant Angels of Michael whose name is translated from Hebrew as "Reveal the Chamber."

If we are able to bring him to our interior and take communion with his Energy, he makes us watch over the good progress and honesty of populations, countries and governments of the world. In the book called "Convocation," that belongs to the Book of Memories, he is the "master of human political forces." He is the Angel of Balanced Politics.

TESTIPAS: He is one of the Aspects of Angel Michael whose name is translated from Hebrew to English as "Weakens its Occupation."

When this Messenger touches the soul of a human being, he makes him explode in gratitude, happiness of life, commitment and affection.

This Energy is also called on to weaken miserable, pernicious and harmful thoughts of every class. He is the Angel of Peaceful Equilibrium.

UBELAG: He is one of the many aspects of Angel Michael whose name is translated from Hebrew to English as "Defeat, Dominate."

When this Messenger touches the heart or the soul of a human being, he makes him a herald of peace, a bastion of non-violence and a traveller of gentle and beautiful speech. His emblem could be: "With peace you win eternally." He is, of course, the Angel of the Balancing Peace

VENIBBEL: Name of one of the Angels that make up the Legions of Angel Michael whose translation from Hebrew means "Comes from the Weeping of Bel (Babylonian God)."

When this Energy is brought to our interior, it makes us beautiful in spirit, and therefore, beautiful in our soul and body; a fact that is made a reality in our speech, actions and silence. The people gifted or impregnated by this Energy, even if they are ugly, emanate a very powerful aura, capable of attracting and dazzling the minds that have not evolved, up to the point of being obsessed and captivated by the person that radiates it.

He is the Angel of Balanced Beauty, and we must be careful when we emanate his Energy, as we could attract undesirable people that with their attitude, could make us bitter.