



LEGIONS OF ANGEL URIEL

According to the Book of Samahel (page 1312 of the original manuscript) they are also called "Servants of Uriel." These are Energies of Illumination, Irradiation, and Ecstatic Ardour, which interact with human beings in material and spiritual aspects.

These Energies, when they are inside the soul of the Walker, makes him Luminous, capable of creating a luminous Egregor that impregnates all his surroundings, and prepared to Understand the most hidden Symbols and to show them without crippling veils. They are sixty-two, as follows:

ARIOS, ARERE, BAELI, DIQUAN, EFEHA, IGOGI, LOSANIT, ORASYM, SICOFET, ALMANAH, ACORIA, CENALIF, DEBAM, ERERA, IALDAH, MODAH, OPERA, SACAL, AALBEHA, ABLATI, CALLAH, DRIIDE, HELIOREM, IEDIDAH, MARE, QUEBIR, SARAH, AREHAIL, ALCUAS, COROQ, DILOQUAH, HALLAC, ISLIAC, MOLAS, RACIE, SALOM, AGOUPA, BEREK, CAILA, DJIN, HAFEON, LEIRU, MABED, RAIHAH, TAAFAH, AQUORI, BETULAH, CATAN, EICAR, HIOLIA, LORAIL, OKORA, RAQUID, ZARIATNATMIX, AREPO, BRAISA, DODIM, ELEM, ICACI, LEMEL, ORAMARO, and RAIACA.

AALBEHA: Angel emanated by Uriel. Its Virtue is used in a very special ritual performed by the White Ladies with the aim of creating energetically the Intelligent Energies called Oirims, which will keep intact the Consecrated places, such as temples, constructions or different mystic enclaves that they protect or restore energetically. He is the Angel of the Luminous Egregor.

ABLATI: One of the sixty-two Servants of Uriel whose name comes from Latin and means "**Action of Taking, Dragging.**"

According to the Book of the South, he is the radiant Energy that is convened to direct to a main objective, the Mystic Power that they model complying with the Pyramid of Effect. He is the Angel of Ardent Tenacity, who is represented as a celestial blue belt (*).

*NOTE= These symbols of representation shouldn't be used in the rituals we describe.

ACORIA: Name of one of the Legions of Uriel whose Hebrew etymology means "**Occasion, Opportunity,**" being called on with the aim of attracting positive circumstances to behave with justice, calmness and peace in case of unforeseen or unjust events.

He is also convened to bring about advantageous situations related with health, friendship, love and fortune. He is the Angel of Luminous Peace.

AGOUPA: This name comes from the Latin root that means “**Nut.**” This Angel is convened in rituals with the aim, when we awaken it in our soul, of obtaining knowledge and understanding of the attitudes of human beings (positive and negative), so as to encourage the positive ones and appease the negative ones.

Agoupa rules the intellect or rational cognitive power of the human soul, the clear vision of things, memory and the art of correct speech. He is the Angel of Igneous Intelligence, which is emanated by Uriel.

ALCUAS: One of the many Servants of Angel Uriel whose Hebrew root means “**Suck up, Lick.**” Its name, correctly used in the corresponding ritual and prayer, makes the “woman Walker” (as he can only be convened by women) open all the energetic sites with the purpose of surrounding her with the Luminous Energy of Alcuas, and incarnate mystically the Feminine Principle, Intuition, Mother Earth, and the explosion of Nature. He is the Angel of Luminous and Igneous Power.

ALMANAH: Name of one of the Angels that make up the Legions of Uriel. Its translation from Hebrew is “**One Virgin.**”

When he is brought to our interior, he teaches us how to see with the eyes of the heart the human friendships that are appropriate for us to walk along the paths of Spirituality, and who are deceitful companions who only want “prominence” to feed their egos. He is the Angel of Luminous Friendship.

AQUORI: The name of this Servant Energy of Uriel comes from Latin and means “**Collect Water,**” and he is called on to attain a healthy body, a vigorous soul and have a beneficial spirit in thoughts, speech and action. He is represented as an image of a palm tree. He is the Angel of Luminous Health.

AREHAIL: This Energy is convened with the aim of adding to a magic-mystic event, tranquillity, peace, equilibrium, moderation, happiness, and joy. In this sense, it exorcises sadness, grief, quarrels, pessimism, and boredom.

Its name comes from Hebrew and is translated to English as “**Stay in.**” He is the Angel of Peaceful Luminosity, and is represented as a cloak of snow-white silk.

AREPO: Apart from the fact that it’s one of the five mysterious words of the acrostic or magic square “Sator,” according to the Book of Samahel it’s the name of one of the “Servant” Angels of Uriel, one of his Luminous Emanations.

Its etymology comes from Latin and is translated as “**Slow Movement.**” When his light is brought to the interior of the Walker, it makes him brave in the face of unjust causes, acting as a stronghold of logic reason, abiding by the law, and loyal to just causes. He is the Angel of Luminous Braveness.

ARERE: The name of this Servant Energy of Uriel comes from Hebrew and is translated as “**To Curse,**” being used as a mantram in certain rituals, as a protector against those people who try to interfere with trickery, bad thoughts or speech, the free fluidity of the Luminous Energy, that is directed to the places where it’s needed. He is the Angel of Luminous Order, which is represented as a tirso.

ARIOS: One of the sixty-two Servants of Uriel whose Hebrew root means “**Hero**” or also “**Lion.**”

According to the Book of the South (inserted in the unpublished part of the A.D.A.M.A. Diary), it's the Energy that grants the beauty of gesture, the gift of dancing, of ritualized speech, and everything related with the rituals of nature and attracting the Virtues that are nested in flowers and animals. He is the Angel of Luminous Beauty, which is represented as a flowering elder tree.

BAELI: Name of a Messenger whose translation from Hebrew is “**That Possesses,**” and whose Energy is one of the Aspects of Angel Uriel.

When he touches our heart with his ardent breath, he makes us patiently active, calmly responsible and adequate to mediate in events that are apparently conflicting or irreconcilable, providing serenity and dialogue. He is the Angel of Luminous Calmness.

BEREB: One of the sixty-two Servants of Uriel whose Hebrew root means “**Insert.**”

According to the text and prayer referenced that mention this Virtue, it's the Energy that grants integrity in the face of adversities, calmness to attain mastery before the obstacles that life has for us, consent when we think that everything is adverse to our incipient thoughts, and perseverance to follow with honesty the path that destiny has plotted for us and that we have accepted. He is the Angel of Illuminated Patience.

BETULAH: Name of one of the “Luminous Servants” of Angel Uriel. Its name is Hebrew and can be translated as “**An Eternal Virgin.**”

When the Energy of Betulah is brought into the interior of the Walker, it attains that he sacrifices his pride in the name of Conscience, Love, and Liberty, transforming him into Love for his fellowmen. It also grants the virtue of knowing how to repair one's own errors and the gift of conferring Liberty to all who surround him. He is the Angel of Luminous Sacrifice.

BRAISA: One of the many Servants of Angel Uriel whose name appears in the corresponding list of the Book of Samahel. Its name comes from Hebrew and is translated as “**Healthy Straightening.**”

When this igneous Virtue is found in the human soul, it grants us the relief of finding people that will listen to our difficulties, help with our worries, mental peace and consolation in adverse events. He is the Angel of the Irradiant Relief.

CAILA: This curious Energy is convened to attract the necessary Discipline to help us abide by the rules of the sacred or mystic texts, Achievement of our obligations accepted with Liberty, Loyalty to our companions of the Path, Preciseness when we have to know how to do things, and in personal and ceremonial agreements that these texts detail.

Its name comes from Hebrew and is translated to English as “**For Measure**” or “**For Surveying.**” He is the Angel of Luminous Observation and is represented as a pomegranate tree.

CALLAH: He is one of the many Aspects of Angel Uriel. Its name is translated from Hebrew as “**A Married Woman,**” or more precisely, “**A Bride.**”

When this Messenger touches with its ardour the heart or soul of human beings, it makes them feel a deep respect for friends and the people they generally know, watching over the honesty

of their couples without falling in capricious thoughts about them. He is the Angel of Luminous Respect.

CATAN: This name comes from Hebrew and means “**Small.**” He is one of the many Servant Angels of Uriel, and is convened to learn how to listen before speaking, so as to understand what is pronounced and be able to give good advice or appropriate solutions, with moderation instead of using much palaver that means little and confuses. This Energy makes us able to get straight to the point instead of decorating our thoughts.

He is the Angel of Irradiant Silence, and is represented as a closed red rose put in the centre of a meeting.

CENALIF: One of the sixty-two Servants of Uriel, and according to the "Book of the South," he is the Energy that grants the Creative Imagination to be able to visualize the Virtues in the directions in which they are needed.

Without this mental ritual visualization, many of the numerous Igneous Energies could not be sent to the indispensable places, where they should act luminously. He is the Angel of Imagination Creating in the Light, and also the representative of CREATIVE IMAGINATION in the Arcana of the Ancient, being the Arcane number XXXI.

COROQ: Name of one of the numerous Virtues that emanate from Uriel whose Hebrew root is translated as “**Events, Actions.**”

This Energy of the Mystic South is convened with the aim of blessing caves or underground places where water flows; this means, places where the energy that produces this symbiosis is present. After these blessings, water is transformed into the gift of Life and the symbol of Cleanliness. He is the Angel of Igneous Health.

DEBAM: One of the numerous Energetic Aspects of Angel Uriel whose translation means “**Influential People.**” He is the Mystic Leader of those who search for the Light through the exemplary experiences of the masters that irradiate it without speech, only by their actions and behaviour. He is the Angel of Luminous Mastery.

DILOQUAH: Luminous and Irradiant Energy at the Service of man whose name means “**Pursue passionately.**”

If he is in our interior, he shows us the paths that will take us to act luminously in the terrestrial life that we have to live. Diloquah makes the Initiate have only one path: to seek the interior Light and abandon materiality, due to which he is considered the Angel of hermits and of human beings that practice the maximum “nudity” due to their own will. He is the Angel of Luminous Virtue.

DIQUAN: Energy under the auspices of Uriel whose name means “**Pale Tissue, Gauze.**” Its name indicates that we should hide the Holy and Sacred things under the veils of Silence. He is the Angel of Luminous Prudence.

DJIN: Arab Angelic Name that means “**Genius.**” Its Energy groups all the Igneous aspects that can be found in the material world.

Its Virtue is also one of the aspects of Uriel, precisely that one, which in certain states of consciousness, makes us able to dominate the fire element in all its splendour, being said that he impregnates the Energy of rocks, whose reflection is produced by heat. He is the Angel of Luminous Action.

DODIM: Angel whose Hebrew name means “**My Loves.**” When he is brought to the human interior, he makes us pay ardent attention to any manifestation of the aspects of the great Love, that impregnate all the actions done on behalf of this unbeatable Universal Energy that takes to Oneness. He is the Angel of Unconditional Love.

DRIIDE: Luminous and Igneous Angel whose name means “**Staggered.**” Driide keeps us alert about the Energies that every Sacred place holds, making us see that to reach a High and Holy objective, we must go down in the scale of pride until we are worthy of the High by cause of humility, because if it’s not this way, the Guarding Energies won’t let us access to the contemplation of the hidden material symbols.

He is the Angel of the Conscience of the Path we have plotted to attain the results of our destiny.

EFEHA: The Hebrew name of this Angel is translated as “**Passionate.**” He is an Ardent and Luminous Energy of the Mystic South. He is the Protector and Companion of the Consecrated, who feels spellbound by his condition and commitment, as he is the source of Irradiant Light and a lighthouse to guide the committed Walkers with his behaviour.

This Angel, also called “Torch of Uriel,” should be the main principle of all of those that consider themselves guides or “channelers” of conscience. He is the Angel of Luminous Service.

EICAR: This Hebrew name means “**Palace, Mansion, or Sanctuary.**” Eicar is one of the Servants that emanates from Uriel, and when we bring him to our soul, he enriches us with luminous nuances, and makes us magnanimous in words of consolation, and holy (innocent) in our actions for others.

He is the Angel of Luminous Happiness, with whom we can alleviate every taint and emotional disorder in those who surround us.

ELEM: Angelic Hebrew name that means “**A Widow**” and that is one of the multiple Energetic aspects of Angel Uriel. If we are able to “trap” this Energy in our interior, it will make us seed our spirit in such a way that it will be widowed from our material nature. Because of this, it’s dangerous to near this Angel without a balanced protection, as it could make us lose all interest in our body, which would mean a very serious spiritual unbalance. He is the Angel of Conscience.

ERERA: One of the Servants of Uriel that is used by the White Ladies, together with Angel ARERE, as a protector against those people who want to interfere with ill-fated low energies, the free fluidity of the Luminous Energies that they safeguard and direct to the places where they are needed. Its name is translated from Hebrew as “**Curse.**”

He is the Angel of Luminous Strength, and is represented as a white veil that hides the mouth.

HAFEON: One of the many Servants of Angel Uriel whose name comes from Hebrew and means “**Lift the Age.**”

Its sound, used as a mantram, attracts victory in the trials of this terrestrial life, control over matter, superiority over the elements, advantage over lies and the ego, success in malignant opposition, and conquest of Wisdom and Mastery.

He is the Angel of Luminous Victory, and is represented as an olive tree. He is also the Energetic representative of the MASK, in the Arcana of the Tarot of the Ancient, as number XXIII.

HALLAC: This name comes from the Hebrew root HALLA- and means “**Praise, Extol, Glorify.**” The members of the Order of Uriel convene ritualistically the name of this Virtue, together with others, so as to keep the Luminous Doors open and clear during 365 days. Hallac has in its Luminous power the virtue of providing courage and tenacity to the souls of the White Ladies. He is the Angel of Ardent Action.

HELIOREN: The name of this Servant Energy of Uriel comes from Hebrew and is translated as “**Deify, Glorify.**”

It's used, as a mantram, in a majestic ritual with the purpose of blessing and cleaning from dense energies those outdoor sites where the Order of Uriel celebrates its mystic encounters, being one of them the Mystic Necropolis. He is the Angel of Luminous Tranquillity.

HIOLIA: One of the many Servants of Angel Uriel, whose name comes from Hebrew and is translated as “**Primitive, Original.**”

Its Luminous Energy makes those touched by it have a very singular personality, unconventional and special in their expression. Revolutionary in their actions and brilliant in their thoughts, which soon crystallize for the benefit and comfort of those who surround them.

He is the Angel of Luminous Originality.

IALDAH: Name of one of the Luminous “Servants” of Angel Uriel. Its root is translated to English as “**A Girl.**”

When he is brought to the interior of the Walker, he makes him happy, spontaneous, attractive and sincere in the Spiritual, as opposed to material, Love. He is the Angel of the Luminous and Irradiant Love.

ICACI: The Name of this Servant Energy of Uriel comes from Hebrew and means “**Ignite.**” Its Virtue is convened with the luminous purpose of attracting a life full of positive emotions, happiness and enthusiastic deeds, not only for us, but also to irradiate it over others. Icaci also helps us to establish and keep clean and kind-hearted friendships, and grants positive motivations with which to exorcise traumatic separations. He is the Angel of Irradiant Happiness.

IGOGI: This Energy is convened with the aim of restoring areas of the planet that have been devastated by droughts, fires, floods, or other calamities caused by man. Its name comes from Hebrew and is translated to English as “**Upset, Sadden, Afflict.**”

The rituals in which this beneficial Energy appears can be found both in the Book of Serpitas and the Book of the South, with a very special prayer in the Book of Memories. He is the Angel of Irradiant Life.

IEDIDAH: One of the Aspects of Angel Uriel. Its name is translated from Hebrew as “**Subject of Love.**”

When this Messenger touches the human soul with its fire, he makes us aware of our failures, and we heartedly feel sorry, solving them and never falling again in the same errors. It's a

Virtue of confession, who we should heartedly call on to be able to forgive ourselves. He is the Angel of Luminous Remorse.

ISLIAC: Name of one of the Legions of Uriel, whose Hebrew etymology means “**Substance, Being**” and that is convened to attract the virtues of Service, Action, sanctified Missions, mystic Functions, respectful actions and luminous destinies.

He is the Angel of Igneous Progress, and is symbolically represented as a silver tiara that simulates leafs, flowers or fruits.

LEIRU: Name of one of the Legions of Uriel whose Hebrew etymology means “**Within sight of everyone.**” Curiously, the name of this Energy is “Uriel” reversed.

Leiru is called on to attract the affection of people who surround us, always that we irradiate love, esteem, and devotion with relation to their concerns and actions, an alliance with their souls, sympathy and protection over their estate, family and friends. He is the Angel of Luminous Friendship.

LEMEL: He is one of the Aspects of Angel Uriel and his name is translated from Hebrew to English as “**Until Fullness**” or “**Fullness.**”

When this Messenger touches the interior of a human being, he explodes in the understanding of all the symbols and external “signs” with Consciousness and without fanaticism, symbols that will lead him to Walk on the correct paths that will reassert him in correcting his karma. He is the Angel of the Intuition Luminously correct.

LORAIL: Name of one of the Legions of Uriel whose Hebrew etymology means “**He is seen.**” We also point out that the numeric value of the name is 267, the same as the words “select, consecrated and initiate.”

This Energy is convened to attract the virtues of mental illumination against difficulties, the happiness that sets aside sorrow, the calmness that softens negative or pessimistic thoughts, and the tranquillity of peace of mind. He is the Angel of Irradiant Patience.

LOSANIT: One of the many Servants of Angel Uriel whose name comes from Hebrew and means “**You don’t kick up a racket.**”

Applied as a mantram, within his respective convening ritual, sets aside human insensitivity towards terrorist attacks, abuse of religious or political power, and any type of subjugation or abuse. He is the Angel of Luminous Sensibility.

MABED: This name comes from Hebrew and means “**Isolator.**” Mabed is used in rituals to mystically isolate the dark energy from the Luminous and Pure energy, to confine darkness to where it will not hinder the Good Deed, and to separate what is useless from what is useful for the One Light, so as to lead that Light to all the places where it’s needed. He is the Angel of Luminous Communication.

MARE: Name of one of the Legions of Angel Uriel, and as the Book of Samahel indicates, one of the Luminous Servants that emanate from him. Its name comes from Latin and means “**Sea.**”

When his breath floods the soul, he allows us to have with others the beatific attitude of who Understands the mysteries of matter, soul and spirit. This same Wisdom is reflected on our

face, eyes, expression and gestures; details that operate by irradiation to the exterior “embellishing” speech and silences. He is the Angel of Luminous Beauty.

MODAH: Name of a Messenger whose translation from Hebrew is “**Adorned for the Wedding.**” Its Energy is one of the Aspects of Angel Uriel.

When he lovingly touches the mind or the soul, he gives us an unbeatable faith, even in the worst moments or “dark nights” that every Walker suffers along his Path. He is the Angel of Luminous Faith.

MOLAS: Name of one of the Legions of Angel Uriel, and as is described in the Book of the 2000 pages, one of the Luminous Servants that emanate from him. Its etymology comes from Latin and means “**Become Agitated quickly.**”

When his ardent breath floods our soul, it transforms us into people that take advantage of all the wonders and good moments that existence has for us, finishing it off till the end with love, happiness and comradeship. As an adage says: “When we die we will not be asked how good or bad we have been, but how happy we could’ve been and we didn’t want to be.” He is the Angel of Luminous Activity.

OKORA: This name comes from the Hebrew root that means “**Base, Fundamentals.**” The human beings that are touched in the soul or the mind by this Virtue, transform themselves into support for the needy, base of the best Mystic and Spiritual Constructions, beginning of the Luminous Revolutions and source of the Paths of Justice and Conscience.

He is the Angel of the luminous Post incarnated on Earth, which is represented as an acacia. He also represents TRANSCENDENCE, in the Arcana of the Tarot of the Ancient, being the Arcane number XXX.

OPERA: One of the mysterious names that appear in the acrostic “Sator,” and according to the Book of the 2000 pages, name of one of the Messengers of the Luminous Legions of Angel Uriel. Its name comes from Latin and means “**Creation, Action.**”

When his Luminous irradiation is brought to the interior of the Walker, it makes him organize any caustic idea, or any caustic situation, with the aim of separating what interests us to continue on the path we have plotted, without setbacks or falling repeatedly. He is the Angel of Luminous Harmony.

ORAMARO: This name comes from joining two Hebrew roots and its translation is “**Sour Brilliance.**”

It’s one of the Virtues emanated by Angel Uriel who is convened using its name as a mantram (lighting a golden colour candle, and doing the detailed ritual) to legally recover estates, rights, usufructs or benefits that belong to us by inheritance, and that have been denied to us or misappropriated by others to whom doesn’t correspond their use. He is the Angel of material inheritance attracted with Light.

ORASYM: If our soul is devoted to helping others, to caring for the environment, to luminous morality, to perfection against corruption, to regenerating everything that is destroyed, and to compassion for the underprivileged, it’s because the Virtue of Orasym is nested in us. Its name comes from Hebrew and means “**Impoverished.**”

He is the Angel of Luminous Generosity and is represented as a crystal glass upside down.

QEBHIR: One of the Energies emanated from Angel Uriel that is also called QEBIR.

QEBIR: Also called QEBHIR. Name of one the Angels that make up the Legions of Uriel and whose Hebrew translation is “**One Protector.**”

When this Energy makes us Conscience we see the correct way of acting – without half-measures, with strong decisions – to carry out what in our unconscious we know we must do.

This Virtue grants us braveness and strength against those who try, with tricks, promises and kind words (but deceitful), to set us aside from the final destiny of our existence. He is the Angel of Luminous Deeds.

RACIE: The name of this Servant Angel of Uriel comes from Hebrew and is translated as “**Authorized, Prepared.**”

That is why it’s in our favour to convene Racie as a mantram in the moments of sadness, when we have lost a loved one and despair is nested in our soul. In such difficult moments, we wrongly insist in reproaching ourselves about what we should have done or said to the person that has passed away. This idea must be rejected or it will cause us a depression: we must know how to forgive ourselves, and why not, from that moment on, we should express beautiful words and generous actions to the people that are still by our side. He is the Angel of Luminous Dialogue.

RAIAH: Name of one of the numerous Virtues that emanate from Uriel whose translation is “**Mirror of Him.**”

This Energy of the Mystic South grants our soul, when we open it, faith in our divine possibilities to create the “Form”, will to carry it out coherently, imagination to see the cases already solved or created, and the certainty that everything that belongs to us will be fulfilled.

He is the Angel of Luminous Will. He is also one of the Arcana of the Tarot of the Ancient; the Energy of WILL.

RAIACA: One of the sixty-two Servants of the Legions of Angel Uriel whose name comes from joining two Hebrew roots that mean “**Hits the Vision.**”

When this Virtue is present in a human being, it makes him fall in love with the arts, with colour, Spirituality, the aesthetics of shapes, the perspective of landscapes, the lights and shadows in their contrast in nature, and with the human being as a divine spark that one day will tend to Unite with Oneness.

He is the Angel of poetic natural Infatuation, which is represented as a Moebius ring.

RAQUID: Name of one of the numerous Virtues that emanate from Uriel, whose Hebrew etymology is translated as “**Observe the Loss.**”

This Energy of the Mystic South is convened with the aim of exorcising the decline, damage, ruin, scarcity, debts and misfortune in all material aspects. And so, he grants wealth, financial recovery and labour performance. He is the Angel of the material balanced profits and of economic restoration.

SACAL: Also called Saqal. Name of a Messenger whose Hebrew translation means “**A Wise Person.**” Its Energy is one of the Aspects of Angel Uriel.

When he touches our heart with his fire he gives us exquisite manners and speech.

He improves memory and helps those who do research in metaphysical sciences, in their precise and efficient interpretations. Sacal (of course) grants his teaching to those who Listen to him. As referenced by his name, he is the Angel of Luminous Teaching.

SAQAL: Name of one of the “Servant” Angels of Uriel. Also called SACAL.

SALOM: Salom, according to the Book of the 2000 pages, is the name of a Messenger whose translation is “**Peace**.” His Energy is one of the Aspects of Angel Uriel.

When we are able to bring this Virtue to our interior, it makes us – of course – peaceful, humble and eager for others to be lucky and happy. He can be convened in occasions and places where war, repression, tyranny, or slavery should be exorcised.

As further information, we will say that the term Shalom is a Hebrew colloquial expression that means Peace. In this sense, Salam-Aleikum (in Arab) means “Peace be with you.” As referenced by his name, he is the Angel of Irradiant Peace.

SARAH: Name of one of the Luminous and Igneous Virtues that emanate from Angel Uriel. Its name comes from Hebrew and is translated as “**Of high Authority, Powerful.**”

When we bring him to our interior or take communion with him ritually, he grants us appeasement against the adversities of groups or individuals, the special gift of transmitting tranquillity and dialogue to the masses, and wisdom to convince with Clarity and Justice all those who ask us for advice. He is the Angel of Luminous Politics.

SICOFET: This name comes from the Hebrew root that means “**Lintel.**” Used ritually, together with other Virtues, with the luminous purpose of keeping open the “Energetic Doors” that open once a year (on a special date), so as to let the Universal Energy flow for every being to benefit from it. He is the Angel of Irradiant Aperture.

TAAFAH: Name of one of the “Luminous Servants” of Angel Uriel. This name is Hebrew and can be translated as “**Put together, Connect.**”

When he is brought to the interior of the Walker, he makes him active in joint causes, a worker for achieving Spirituality without ceasing to live his material part, and a good group collaborator due to his personal energy, his projects and actions. He is the Angel of Luminous Collaboration.

ZARIATNATMIX: One of the Servants of Uriel, that according to the Book of the South, captivates the White Ladies during a luminous ritual transferring to them the artistic gifts that “embellish” all they can embrace, be it music, singing, sculpture, painting, or poetry. He is the Angel of colour and shape, able to turn into beautiful what was worn, deformed or disproportionate. Its name comes from two Hebrew roots that when joined mean “**Mixed Seeding.**”