GUARDIAN ANGELS:
Also called the FOUR GUARDIANS, named: Michael, Gabriel, Raphael and Uriel, and that are the keepers of every awaken or sleeping human. They grant human beings their Equilibrium, the accomplishment of their Commitments, their Spiritual and Physical Healing, and Illumination, respectively. They are emanations of the High Angel Anael, whose Love constitutes them.

GUARDIAN ANGEL MICHAEL:
The name of this outstanding and well known angelic energy is translated from Hebrew as “Who is like God?” He is the tutelary or Guardian Angel whose luminous representation is located in the East and symbolizes the Air element (life, the animic breath).
In iconographical terms, he has always been represented subjugating the apocalyptic Dragon (symbol of low instincts) with a sword (power) or a spear (wisdom), with a scale (Equilibrium) in his hand and also with a shield (luminous Protection over matter).
The name of this messenger in Arabic is MIKAIL, and MIJAIL in Russian. As Guardian Angel the gem that corresponds to him is Lapis Lazuli and his perfume would be the rose (symbol of silence and secrets). He is also the Angel of Sundays whose energy vibrates related with diamonds. Michael’s white light brings Serenity to the walker, but his opposed black light of Satan (as Shadow of weeks) brings fury and dishonour. (As Guardian Angel, his Shadow is Lucifer.)
According to the published part of the Book of the 2000 pages, his name is the same one of the fifth palace.
Michael is also one of the 72 energies of the Wisdom of Methatron, and mental regent of those born on July 16th, September 29th, December 10th, February 18th and May 2nd. He is the Angel of UNIVERSAL EQUILIBRIUM, from which depart hundreds of nuances called his servants, and such is his divine virtue that he is under the auspices or regency, as we have seen, of Anael (Guardian Angels), Samahel (Angels of Weeks), and Methatron (energies of Wisdom).

GUARDIAN ANGEL GABRIEL:
One of the four Guardian or tutelary Angels of the Initiate whose luminous representation is located in the North and that symbolizes the earth element (matter). His name in Hebrew means “Brave One of God” or “Braveness of God,” being the Angel of agreements and commitments. According to the Koran it was this angel that appeared to Mohammed, and his name usually appears in all the announcements of virginal and late motherhoods. As Guardian Angel the gem that corresponds to him is Onyx and his perfume would be the Jasmine (symbol of purity).
Gabriel is also one of the Angels of Weeks, from the legions of Samahel in this case, and he rules over Mondays. In this sense, the gem that vibrates with his energy are Pearls, and his white light brings the Initiate, of course, purity, while the lack of his light would attract the black light of Belial, that means lust, a blinkered
attitude and spiritual falseness.

Gabriel is also one of the Angels of Months that are ruled by Laopusem. In this case, Gabriel is the Angel of January and his colour is brown or black, his gem is Opal or Smokey Quartz, and his perfume is the white lily (symbol of virginity).

According to the Book of the 2000 pages and the Apocalypse of Saint John, this Angel “dresses in crisoprase.” The name of this virtue in Arabic is Jibrail. He is the Angel of Commitments.

GUARDIAN ANGEL RAPHAEL:

One of the tutelary or Guardian Angels of the Initiate whose luminous representation is located in the West and that symbolizes the water element (emotions). His name in Hebrew means “Healing by God” or “Medicine of God,” in fact, he appears in Tobias’s story as the healer of his father’s blindness, and one can find in the book called Sidur Hamercaz that his name is to be repeated next to the sick person to heal him from his diseases.

As a Guardian Angel the gem that corresponds to him is Malachite and his perfume is the Violet flower (symbol of pain).

Raphael is also one of the Angels of Weeks, of the prophetic legions of Samahel, governing Wednesday; in this sense, the gem that vibrates with his energy is Sapphire, and his white light brings activity to the Walker, while the lack of his light attracts the black light of Leviathan, which brings laziness and the abandonment of commitments.

According to old traditions, Angel Raphael would appear in the world and this would be a sign that a change of human behaviour, mentality and consciousness was near. His name in Arabic is Raftmail.

GUARDIAN ANGEL URIEL:

One of the tutelary or Guardian Angels of the Initiates whose luminous representation is located in the South and that symbolizes the fire element (irradiation). His name is also written as Auriel and in Hebrew it means “Light of God,” “Fire of God,” or “Light of the Lord.” In Ethiopian he is known as Oureel and appears with this name in the Apocryphal Apocalypse of Esdras. This Angel is essential in one of the Books of the cycle of Enoch, and was one of the most important together with Michael, Gabriel and Raphael until the Christian Church deleted him from the calendar of saint’s days and declared him an “Apocryphal Angel.” As a Guardian Angel the gem that corresponds to him is red jasper and his perfume would be musk (symbol of the divine presence).

But Uriel is also one of the so called Angels of Months governed by Laopusem. In this case, Uriel is the Angel of September and the colour that corresponds to him is light blue, his gem is agate and his perfume is the iris (symbol of resurrection).

According to Chapter IV of the Book of Samahel this Angel “dresses in carnelian” and appears this way in the Apocalypse of Saint John. Uriel is the Angel of IRRADIATION.
What is a “RITUAL”?

It’s the way to use and manage the symbol as efficiently as possible. The aim is to create an “atmosphere” or “climax” into which it would be easier for us to “awaken or remember our divine origin.” Once achieved this mental condition, the Walker tries to establish communication with the deepness of his own Self, to search for the other shore where the awaken Self is found. With the ritual we learn to “play,” to manage things and events in favour of the Universal Light to illuminate our own darkness.

What can be understood as “Operative Mystic”?

Mystic, of MYSTHOS in Greek, “he who keeps silent,” and of OPERA, “Do, Build, Act.”

The main job of the Operative Mystic is to put into practice by means of ritualism what Sacred Mystic “discloses” to him.

The Operative Mystics must achieve that everyone feels a real “dominator” (not dominated by) of himself and of natural Energies.

Its symbol is a silver glass upside up, and through History it has been called “Magic.”

Conditions to assure success in attracting these Angelic Energies

Before we begin with any Operative Mystic Ritual, we must observe which conditions are practical for us, and we say “practical” because under no circumstances should be alter our daily way of life or attract too much attention with Operative Mystic.

Everything will work much better when we keep it a secret from others, so we should apply the following suggestions only if they don’t make us behave strangely in front of others.

1. We must refrain from any sexual intercourse 12 hours before starting any Operative Mystic Ritual.
2. We must fast 6 hours before these mystic practices, although we can drink a glass of fruit juice if necessary. (We can break this rule if due to a medical prescription it’s unadvisable for us to fast during hours or it could be unhealthy for us.) It’s unadvisable to take any drinks that contain stimulants, caffeine, or theine.
3. We must remain totally awake 12 hours before these practices. Don’t take a nap!
4. We shouldn’t talk to anybody for two hours before we put the ritual into practice. We should take into account that if a great number of interruptions, delays or difficulties happen before the mystic ceremonies, we are clearly being communicated the “message” that it would be better if we tried on another occasion, perhaps later or another day: or maybe that we shouldn’t do them at all.
5. One hour after your two hours of silence (one hour before starting the ritual), you should take a bath, shower or wash completely with the purpose of “cleaning” yourself of energies that are contrary to the purpose of the ceremony, and you should rub on your wrists a small quantity of **Oil of the 4 Angelic Guardians**.

6. After that, we should take off any jewels, rings, ear-rings, bracelets, etc., and put on some comfortable and appropriate clothes that we will always use for this purpose, of the predominant colour that is assigned to the four Legions of the Guardian Angels, that are:

- Invocation of the Legions of Angel Michael: Blue and all its ranges
- Invocation of the Legions of Angel Gabriel: Brown or ochre
- Invocation of the Legions of Angel Raphael: Green and all its ranges
- Invocation of the Legions of Angel Uriel: Yellow, orange or red

7. Now let’s prepare a place to bring to life the Mystic rituals of the Legions of the four Guardian Angels.

**Preparing the place where we will bring into effect the Communion with the Angelic Legions of the 4 Mystic Guardians**

We must take into account very seriously what in Operative Mystic is called the Pyramid of Effect and its vertex:

This deals with a symbolic Pyramid with a base supported by four powers or pillars, known as the four Rivers of Eden or Rivers of the Being. These are: **Faith, Creative Imagination, Constructive Will** and the **Secret**.

The perfect harmony of these elements is what makes it possible to create, in the upper vertex of the pyramid where the four elements converge, the so called “**Form**” or “**Energetic Creation**.”

The four Rivers must flow without stagnation until the targets are accomplished.

Faith in our purposes, from their beginning in our Imagination to their achievement, is the energy that assures our results.

We must visualize every project, both on material and spiritual grounds, with utmost clarity, with all the possible details, designing a perfect mental scheme, just as an architect would do before starting a building.

But imagining things isn’t enough, the issue is to know when to do them when the time is right, without forgetting that laziness and negligence are the worst enemies to achieve a project. In this sense, discipline or will must be our allied. Not a discipline that imposes obligations but a discipline that gives us the habit to work freely, without mixing up what we have to do because it’s an obligation and what we “want” to do.

And of course, all this must be protected till the end by the energy of the Secret, without ever disclosing to anyone a hint of what is being bred.
Any leak in one of the “Rivers” will simply produce that the “Form” doesn’t become a reality and that the “Effect” isn’t produced.

The so called “Form” is an energy that is alive and intelligent and that will not stop, if it’s well nurtured, until the “Effect” becomes a tangible reality.

Once this has been understood and assimilated we must also take into account which Energy is located in each cardinal point, as we must “trap” them into our interior and gradually behave like them:

The East is ruled by Angel Michael (Equilibrium), the North by Angel Gabriel (Commitments), the West by Angel Raphael (spiritual and physical Healing), and the South is represented by Angel Uriel (Luminous Irradiation).

Before doing any operation we must behave, observe and act in such a way that we group these four Angelic Energies, as can be seen in the following explanatory figure:

\[
\begin{array}{c}
\text{MICHAEL} \\
\text{Equilibrium} \\
\text{East} \\
\text{GABRIEL} \\
\text{Commitments} \\
\text{North} \\
\text{URIEL} \\
\text{Luminosity} \\
\text{South} \\
\text{RAPHAEL} \\
\text{Healing} \\
\text{West}
\end{array}
\]

In other words, we must act in thought, speech and deed according to this decalogue:

I. Balancedly Committed
II. Balancedly Healthy
III. Balancedly Luminous
IV. Committedly Healthy
Once achieved this, we will choose the place where we will do the ritual for the communion with the Legions of the 4 Guardian Angels, that can be in our home or outdoors where nobody will bother or interrupt us. Also, on the most adequate day that is included in part of the information about the Legions. If any doubt arises, we will refer to this table:

- For the Legions of Angel Michael, on Sunday or Thursday.
- For the Legions of Angel Gabriel, on Saturday or Tuesday.
- For the Legions of Angel Raphael, on Wednesday or Friday.
- For the Legions of Angel Uriel, on Sunday or Monday.
- 

And so, we will follow these easy steps:

1. We will clean the place sprinkling Rose Water while we speak aloud asking the Mystic Energies (saying the words that sprout from our heart) to take away from the place all the discordant energies. Afterwards we will recite Angel Biriel’s Prayer, that is as follows:

   "Let me Understand, I beg you, all the mysteries that are written in the sea, air, earth and fire. That the veils that hide them fall just by pronouncing the sacred name of Biriel who Knows the signs of the Books, the stars, the Mystics and the secrets that are locked with the keys of the celestial luminaries. Angel of the Imperceptible sounds, before you I appear, not as a layman, but as an Initiate who desires because of his Imagination, Will, Faith and Silence, to decipher what is hidden in the parable, the fable, the myth and the esoteric and cryptic narrations. Make me See with my mind! Make me touch what is Safeguarded! Make me Know what isn’t written down! In my name that keeps my own Essence, I promise you I will keep zealously silent about the Mysteries I discern, both of the Earth and of the Afterlife in Heaven. I promise you!"
2. With the help of a small table or a similar object, we will build a small altar facing towards the East covered with a white cloth. On the Altar we will place the symbols of the four elements in the way shown below:

- **E**
  - Censer

- **N**
  - Bowl for the gems

- **S**
  - Candlestick with its luminary

- **W**
  - Glass with rose water

3. After that we will pronounce the Prayer of the Guardian Angel that should correspond to the Legion we are going to convene:

   - **Prayer of Michael:**
     "The spear I have up above in my right hand, to fight the evil that God wants to balance. The scale of good and evil I hold and my left hand is the needle of the latter that levels the antagonisms. My name challenges whom desires to compare himself with God, my name challenges evil that with its darkness desires to advance towards Light without knowing that this could not be. I am the name that together with the Trinity locks up in the centre of the circle of the magic and sacred operations."
I have taken the jewels of good and evil, not for me, but for God My Lord and My Creator and I have also taken them for you and due to you. Oh My Lord! that my Spirit guides every celestial and living being towards the equilibrium of the Universe whose Centre is You and whose periphery You are also. Me, illuminated by the Sun, feared by evil; make me a continuous shield against evil and mistakes, that my cloak covers all the worlds that rotate without ceasing or stopping in the name of God that is Triune. That my words, that are words of every living creature, be fulfilled. Be it that way on Earth and where it’s located, (+) that the Sun gives light to all of you. So be it.”

Prayer of Gabriel:

“The white flower of my right hand I give you, God the Lord, that is the symbol of the purity with which you created me. Look at this flower the same way I observe the souls that do and accept what since the beginning of time You entrusted them with. Make me the carrier of the best news that will make the human spirit happy, make me the carrier of the beautiful words to comfort the aching souls due to oppression, unbalance and lack of light. I am the carrier of the inkwell of Light that contains the essence of the divinity that marks those that by their works bless with their actions the energy of the Universe that is the Everything of the Creator my supreme Lord. That God My Lord grants you to be marked by my hand in the day that the Virtues come to your world, the Earth. So be it. My book is the Word, the Deeds and the Essence of the Divinity, One Supreme. So be it.”

Prayer of Raphael:

“I have up above a portion of Living Water for the pilgrim that wants to quench his thirst for Justice, his thirst for Learning and his thirst for Love. I have in my hands the symbol of the new that frightens off the old. My bare feet, Lord God, have walked on the paths of the worlds that without stopping rotate,
to supply matter with Health
that You grant to those that ask you for it with faith.
Look with your impenetrable eyes of Love at the hearts of those that I have seen that suffer.
If the bile of my fish heals the hurting,
it’s justice that bitterness be the medicine that calms them so much pain.
I am here standing before the Beauty of what You have created with your explosion of Light.
I am here with the symbols of the Water of Life and the medicine for Death.
I have seen the children sad, the men distressed and the elderly helpless.
I tear out of their hearts the groans and with the bile I soak Your sweet lips.
Pronounce one only word and take us before Your Dwelling, One, Genuine and Universal.
Stir up this and other worlds, so united,
we can heal the spirits of those that exist here.
Love me, because I Love you and due to this Love I was created here, to comfort those who with faith
ask me for health for their body and spirit (+).
That my blessing heals all of you that don’t want to be ill.
That God My and Your Lord grants you the happiness of dying healthy.
So be it.”

Prayer of Uriel:

“With my right hand I hold the torch of light that emanates from the spark of God,
get near and observe in the hearts of those of you that are similar,
the embers of God my Supreme Lord.
I don’t have a sword because I am clarity and speech,
I don’t need it, because the light I am and contemplate drives away all darkness.
I speak on behalf of who exploded me in thousands of intellections and who breathing, these intellections, return to be Him.
I illuminate those who do not fear getting burned in understanding and wisdom.
I illuminate those that go through the threshold of matter and lean out, as lightning, to the summit of the Sun.
Be blessed those of you that are vassals of this clarity, and being this, are useful as examples of humbleness.
My banner discloses the resurrection of the souls in the Unity with the Pure Spirit.
Pray with me and next to me the new prayer that says:
“Come to my Perfect Spirit and ignite me with Your love.
Come to my Perfect Spirit and make me be the most humble of mortals.”
Listen to me Creator Father and grant mortals the Divine Lighthouse I
that they transmute their bodies in Energy

and that what is perishable be burned in the heat of Your immense Love.
I eagerly want to be You, when no other being exists that must be illuminated.
I eagerly desire to possess you and be One With You and my fellow Virtues
when the faces of matter, at last, have been blinded by your infinite
brightness (+).

Be blessed by the Love of the Spirit, humans.
So be it.”

4. We light the liturgical charcoal to be able to burn the incense and after that
we pour the perfume over the incense pronouncing devoutly:

“Sacred perfume of the Adonai that is the effort
of Holiness, as Holy scent for the Lord.
Deliver me from wickedness when hearing this verse,
and that if falls on its knees exorcised by the scent.
Throw out from here the impious spirits with disdain.
In the Name of the Adonai, my Only Lord. Amen.”

If the information included about the Angelic Legion doesn’t state the perfume that
awakes it in our interior, we will burn the following according to the Guardian Angel
they belong to:

- If he is of the Legions of MICHAEL: ROSE incense.
- If he is of the Legions of GABRIEL: JASMINE incense.
- If he is of the Legions of RAPHAEL: VIOLETS incense.
- If he is of the Legions of URIEL: MUSK incense.

5. Now we will put in the bowl for the gems the one that corresponds to the
particular Energy. If the information isn’t included, we will put those that
belong to the Guardian Angel that governs the Legion, as follows:

- From the Legions of MICHAEL: Lapis Lazuli.
- From the Legions of GABRIEL: Onyx.
- From the Legions of RAPHAEL: Malachite.
- From the Legions of URIEL: Red Jasper or Tourmaline.

We will put our hands over the bowl with the corresponding gems and pronounce:
“Pure mineral of the Sacred Angel, grant me the Mystic Virtue I call on as quickly as possible and gladly, making me a keeper of the ritual I cause.”

6. We will now bless the small quantity of rose water we have poured in the glass that is located to the West of our altar in the following way:

“Limpid water, shining liquid, Flower of Silence, seal my lips, grant me your Virtue in this instant granting me events and Wise powers.”

And now we sprinkle a little quantity on the Altar with the help of a thin small olive or rosemary branch soaked in this rose water.

7. Finally, we light the candle that corresponds to the Angel we want to “Awake” in our interior. If we don’t know the colour of the candle, we can refer to the following table according to the Legions that belong to each Guardian Angel.

- If he is of the Legions of MICHAEL, the candle should be BLUE.
- If he is of the Legions of GABRIEL, the candle should be BROWN.
- If he is of the Legions of RAPHAEL, the candle should be GREEN.
- If he is of the Legions of URIEL, the candle should be YELLOW.

When lighting the wick of the candle, we must pronounce:

“By the Holy Name that I now pronounce, by the heavenly bodies that always rotate, by the Sacred Words that I announce today, and by the Dominating Entities and Signs that Breathe; I bring you to life, Holy flame that is of Goodness whose light remains even when extinguished. For ever. Amen.”

8. Now we should meditate, in a comfortable position before the Altar and with our eyes closed, facing the East, about the Angelic Energy we want to trap and “Awake” in our interior, and so impregnating us with it. Afterwards,
and with the palms of our hands facing towards the symbols of the four Elements, we will repeat the name of the Legion as a mantram during at least five minutes, paying attention to its pronunciation and the vibration it produces until it “surrounds” us.

9. We will open our eyes and hit lightly three times the Altar with our knuckles, as if we were knocking at a door. We will pronounce:

“I call on you in me... (name)... Listen!
Open my mind and penetrate inside my heart;
I need your Virtue and your Power, Help me!
Join the Path between my spirit and my reason.”

And now we will ask for what we need or say the reasons of the ritual aloud, as if we were talking with our best friend, sincerely, with complicity and calmly, spending all the time we think convenient.

10. Finally, we will say goodbye with the following words:

“Be thanked... (name)... I Love you in Me.
Fragrance, gem, liquid and flame have brought you here
and you have vibrated and been nested in my soul at last;
I thank your Guardian that with me has convened the Pact.”

We will kiss the Altar, extinguish the flame of the candle without blowing, and extinguish the burning incense with the rose water of the glass, and will take the gem with us during at least three consecutive days.

AMEN